



No. 3536/DST&E/PCS&T/AKSC&P/IH/ TA-I/2023/
GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF SCIENCE, TECHNOLOGY AND ENVIRONMENT
PUDUCHERRY COUNCIL FOR SCIENCE & TECHNOLOGY
DR. ABDUL KALAM SCIENCE CENTRE AND PLANETARIUM
3rd FLOOR, PHB BUILDING, ANNA NAGAR, PUDUCHERRY – 605 005.
Telephone: (0413) 2201256, Telefax: (0413) 2203494, email: dste@py.gov.in

* * *

NOTIFICATION

Applications are invited from the interested school students of Class VI to XII and college students (both Govt. and Private) for enrollment in the Innovation Hub of Dr. Abdul Kalam Science Centre and Planetarium as “Innovation Hub Members” for a period of one year. The Innovation hub allows them to work on innovative projects or participate in activities after school, weekends or on holidays. The terms and conditions along with application form are available in our websites <https://dste.py.gov.in> and <https://py.gov.in> .


Director (DSTE)/


Member Secretary (PCS&T)


24/2/2023

3/3
O/C

3/25/22



E. 
22/2/23



No. 3536/DST&E/PCS&T/AKSC&P/IH/ TA-I/2023/
GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF SCIENCE, TECHNOLOGY AND ENVIRONMENT
PUDUCHERRY COUNCIL FOR SCIENCE & TECHNOLOGY
DR. ABDUL KALAM SCIENCE CENTRE AND PLANETARIUM
3rd FLOOR, PHB BUILDING, ANNA NAGAR, PUDUCHERRY – 605 005.
Telephone: (0413) 2201256, Telefax: (0413) 2203494, email: dste@py.gov.in

* * *

NOTIFICATION

Applications are invited from the interested school and college students for enrollment in the Innovation Hub of Dr. Abdul Kalam Science Centre and Planetarium as “Innovation Hub Members” for a period of one year. The Innovation hub allows them to work on innovative projects or participate in activities after school, weekends or on holidays.

The annual membership terms and conditions are as follows:

- Only school students of Class VI to XII will be enrolled. Fees with Rs. 500/- per head for one year).
- College students (Rs. 1,000/- per head for one year).
- 50% Fee waiver may be considered for deserving Government School and college students only (10 % of 250 School students and 10% of 50 College students) from underprivileged sections on merit basis (The under privileged students are selected based on the family income i.e., possession of Red Ration Card issued by the Department of Civil Supplies, Government of Puducherry).
- The admission and fee waiver's are given to students on first come first serve basis. In case of higher response, the selection will be based on the merit.
- At first instance only two students per school and five students per college will be considered for enrollment. Based on the availability the vacant seats will be enrolled on first come first serve basis. Application format is available in our websites <https://dste.py.gov.in> and <https://py.gov.in>.

The duly filled in application in the prescribed format shall be submitted to this office as hard copy in person/ post/ courier on or before 17.03.2023 during office hours addressed to The Member Secretary, Puducherry Council For Science & Technology, Department of Science, Technology and Environment, 3rd Floor, PHB Building, Anna Nagar, Puducherry – 605 005.

Director (DSTE)/

Member Secretary (PCS&T)

24/2/23 3/3

3/3/23

E.
22/2/23



Government of Puducherry

No. 3536/DST&E/PCS&T/AKSC&P/IH/TA-I/2023/

GOVERNMENT OF PUDUCHERRY

DEPARTMENT OF SCIENCE, TECHNOLOGY AND ENVIRONMENT

PUDUCHERRY COUNCIL FOR SCIENCE & TECHNOLOGY

DR. ABDUL KALAM SCIENCE CENTRE AND PLANETARIUM

3rd FLOOR, PHB BUILDING, ANNA NAGAR, PUDUCHERRY – 605 005.

Telephone: (0413) 2201256, Telefax: (0413) 2203494, email: dste@py.gov.in

Application for Enrollment in the Innovation Hub of Dr. Abdul Kalam Science Centre and Planetarium as "Innovation Hub Members"

(To be filled in bold UPPER CASE letters and submitted along with Bonafide Certificate)

1. Name:-----

2. Date of Birth: -----

3. Father/ Mother/ Guardian Name: -----

4. Address Details: -----

5. Phone/ Mobile No: -----

6. Email address:-----

7. Educational Qualifications: -----

Sl. No	Name of the Certificate/ Degree (from students of 10 th std onwards)	Name of Institution	Year of Passing	Mark scored	Percentage

Please affix
Photo & Self
Attest

Signature

Place: -----

Date: -----
