

No. 3180/PPCC/Estt./A.1/2018
GOVERNMENT OF PUDUCHERRY
PUDUCHERRY POLLUTION CONTROL COMMITTEE,
3RD FLOOR, PHB BUILDING, ANNA NAGAR, PUDUCHERRY
PHONE : 0413-2201256 FAX: 0413 -2203494

Puducherry dated 09.05.2018.

NOTIFICATION

The Puducherry Pollution Control Committee, Puducherry (Autonomous) functioning under the aegis of Department of Science, Technology and Environment, Puducherry, intends to engage a Senior Advocate to deal with the legal issues and to attend court cases in the judicial forum in Puducherry Region as its Law Officer on contract basis for a period of six months at a fixed retainer fee of Rs.15,000/- (Rupees Fifteen thousand only) per month apart from filing expenses and other miscellaneous expenses such as taking Photo copies and typing charges etc., The applicant should be with experience in dealing the legal issues on environment subject matters within the age limit of 30 to 60.

The applicant should apply in the enclosed application form, along with affixing his recently taken passport size photograph as prescribed by the Puducherry Pollution Control Committee, Puducherry. The application may be downloaded from the official website: <http://www.dste.py.gov.in> and Govt. of Puducherry official website: www.py.gov.in and the filled in application may be sent to the Member Secretary, Puducherry Pollution Control Committee, 3rd Floor, Pudhucherry Housing Board Building, Anna Nagar, Nellithope, Puducherry-605 005 on or before 11.06.2018 by post or in person.

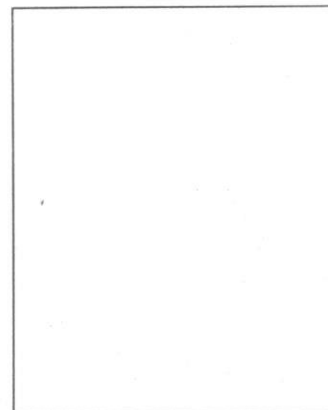
The last date for receipt of the filled application is upto 5.45 P.M. on 11.06.2018.

MEMBER SECRETARY(PPCC)

PROFORMA

APPLICATION FOR ENGAGEMENT OF SENIOR ADVOCATE AS LAW OFFICER ON CONTRACT BASIS IN PUDUCHERRY POLLUTION CONTROL COMMITTEE, PUDUCHERRY (AUTONOMOUS BODY).

1. Name :
2. Date of birth :
3. Address for communication :
4. Contact Number :
5. E-mail id. :
6. Date of registration in the Bar Count :
(copy to be enclosed)
7. Educational Qualification :
(copy to be enclosed)
8. Professional qualifications :
(copy enclosed)
9. Particulars of experience :
in Environment (copy enclosed)
10. Additional information if any :
(in support of environment subject matters)
11. Vigilance case/criminal case if any pending . If so details of such Cases to be furnished .



DECLARATION

I hereby declared that the particulars furnished above are true and correct to the best of my knowledge and belief.

Place

Date:

Signature of Applicant.