

No.

**GOVERNMENT OF PUDUCHERRY**  
**DEPARTMENT OF SCIENCE, TECHNOLOGY AND ENVIRONMENT**  
**PUDUCHERRY POLLUTION CONTROL COMMITTEE**  
III Floor, Housing Board Building, Anna Nagar, Puducherry – 605 005

Rs.100/-

Phone : 0413 – 2201256  
Fax : 0413 – 2203494

**FORM – XIII**  
(See rule 32)

**Application for Consent for establishment or taking any steps for establishment of industry /  
Operation /process/or any treatment/disposal system for discharge or Continuation of  
Discharger under Section 25 or Section 26 of the Water  
(Prevention and Control of Pollution) Act, 1974**

From

To  
**The Member Secretary,**  
Puducherry Pollution Control Committee,  
Puducherry.  
Sir,

\*I/We hereby apply for consent to operate / renewal of consent under section 25 or Section 26 of the  
Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) for establishing or taking  
any steps for establishment of Industry / Operation / Process /or any treatment / disposal system  
to bring into used a new / altered outlet for the discharge of sewage / trade effluent / to continue to discharge sewage /  
Trade effluent from land/premises owned by

**The other relevant details are as below:**

1. Full name of the applicant :
2. Nationality of the applicant :
3. Status of the applicant :
  - (a) Individual :
  - (b) Proprietary concern :
  - (c) Partnership firm (Whether Registered or unregistered) :
  - (d) Joint family concern :
  - (e) Private limited Company :
  - (f) Public Limited Company :
  - (g) Government Company :
    1. State Government :
    2. Central Government :
    3. Union Territory :
  - (h) Foreign company (if a foreign company, the details of registration, incorporation, etc.,) :
  - (i) Any other association or body. :
4. Name of the person authorized to sign this form (the original authorization except in the case Of individual/Proprietary concern is to be enclosed) :
5. Name, address and telephone Nos, of the applicant the full :  
List of individuals, partner's persons, Chairman (Full-time or Part time), Managing Directors, Managing Partner, Directors, (Full-time or part time), other kinds of office-bearers are to be furnished with their period of tenure in the respective Office with telephone Nos, and address)
6. Address of the industry (survey No. Cadastre No. :  
Location as per the Revenue records. Village, Firka. Tehsil, District. Police station or SHO.) Jurisdiction of the First Class Magistrate  
(a) Extent of land acquired/proposed to be acquired :

- (b) Existing/Proposed built up area :
7. Details of commissioning etc:- :
- (a). Approximate date of the proposed Commissioning of work :
- (b). Expected date of production :
8. Total number of employees expected to be employed :
- (a) Cost of the project:- :
- (i) Land :
- (ii) Building :
- (iii) Machinery :
- (iv) Miscellaneous :
9. Details of license, if any obtained under the provisions of industrial Development Regulations Act, 1951 :
10. (a) Attach the list of all raw materials and chemicals used per month :
- (b) Licensed Annual Capacity of the Factory/Industry :
- (c) Name of the products and their quantities :
11. Source of water :
- (a). State daily quantity of water in Kiloliters utilized. :
- (i) Process :
- (ii) Boiler :
- (iii) Cooling :
- (iv) Domestic :
- (v) Gardening :
- (vi) Washing (Floor and Vessels) :
12. (a). State the daily maximum quantity of effluents and mode of disposal (Sewer or drains or river) :
- Also attach analysis report of the effluents. Type of effluent quantity in Kiloliters, mode of disposal
- (i) Process :
- (ii) Boiler :
- (iii) Cooling :
- (iv) Domestic :
- (v) Gardening :
- (vi) Washing (Floor and Vessels) :
- b) Quality of effluent currently being discharged or expected to be discharged. :
- (d) What monitoring arrangement is currently there or proposed? :
13. State whether you have any treatment plant for industrial, domestic or combined effluents : Yes/No
- If yes, attach a description of the process of the treatment in brief. Attach information on the quality of treated effluents vis a vis the standards
14. State details of solid waste generated in the process or during waste treatment- :
- (i) Characteristics :
- (ii) Description :
- (iii) Quantity :
- (iv) Name of the solid Waste :

(v) Method of disposal :

(vi) Method of treatment :

15. \*I/We further declare that the information furnished above is correct to the best of my / our knowledge.
16. \*I/We hereby submit that in case of change either of the point of discharge or its quantity of discharge or its quality, a fresh application for consent shall be made and until such consent is granted no change shall be made.
17. \* I/We hereby agree to submit the Department of Science, Technology and Environment / Pondicherry Pollution Control Committee, Puducherry an application for renewal to consent one month in advance of the date of expiry of the consented period for stack emissions if to be continued thereafter.
18. \*I/we undertaken to furnish any information within one month of its being called by the Department of Science, Technology and Environment / Pondicherry Pollution Control Committee, Puducherry.

I/we enclosed herewith a Banker's Demand Draft (Name of the Bank)-----

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----- No-----

----- dated ----- For Rs ----- (Rupees-----

----- only ) in favour of the Member-

Secretary., Puducherry Pollution Control Committee, Puducherry as fees payable under section 25 of the Act.

Yours faithfully,

(Seal and signature of the applicant)

\*Strike out which is not applicable.

#### WATER CONSENT FEE

Water consumption (in KLD*)	Proposed
Upto 5	1000
5-10	3000
10-50	6000
50-100	9000
100-250	12000
250-500	15000
500-750	18000
750-1000	21000
Above 1000	24000+ Rs. 3000 for every 100 KLD

Application Fee of Rs. 100/- shall be added in the consent fees

\*KLD = 1000 Litres.