

GOVERNMENT OF PUDUCHERRY
DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT
PUDUCHERRY COUNCIL FOR SCIENCE AND TECHNOLOGY
III FLOOR, PHB BUILDING, ANNA NAGAR, PUDUCHERRY – 605 005.
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APPLICATION PROFORMA FOR SUPPORT OF PARTIAL FINANCIAL ASSISTANCE TO CONDUCT NATIONAL / INTERNATIONAL SEMINAR / CONFERENCE / SYMPOSIA / COLLOQUIA / WORKSHOP / TRAINING PROGRAM

1. Name of the Organisation & Address :
2. Name of the Coordinator & Address :
3. Nature of the activity (Conference, Symposia, Colloquia, Workshop, Training etc) :
4. Major discipline in which it falls :
(Chemical / Earth / Engineering / Life Science/ Mathematics / Medical / Physical/ Environmental etc)
5. Level (Institutional / State / National / International) :
6. Duration with dates :
7. Topic :
8. Nature of participants (Teachers / Researchers / Industrialists / College Students etc.) :
9. Expected **number of participants** :
10. Name designation and address of Speaker, **lecturers** etc. (Separate sheet to be used) :
11. Indicate if the institution is organising the event in collaboration with any Registered societies/ Government Department/University Department/ autonomous bodies/Professional bodies/ or any National agencies :
12. Objective of the event (in about 1 page) :
13. Outcome of the program (in about 10 lines) :
14. Total anticipated income of the following (break –up details to be attached separately)
 - (i) Registration fee of the delegates :
 - (ii) Sale of proceedings to be published :

(iii) Any other income :

-2-

15. Total anticipated expenditure of the following
(break –up details to be attached separately)

(i) TA/ DA :

(ii) Pre- Conference printing :

(iii) Stationery :

(iv) Publication of proceedings :

(a) No. of pages

(b) No. of copies to be printed :

(c) Estimated expenditure :

16. Did the organizers receive any grant from
PCS&T in the past? If yes, please indicate

(i) Total amount :

(ii) Year :

(iii) Purpose :

(iv) Whether the accounts have been submitted :

17. a) Assistance sought from PCS&T
& Head of expenditure :

b) Assistance from other agencies
expected / obtained & head of
expenditure for which the grant was
sanctioned / requested :

18. Any other points for consideration
(Social relevance, beneficiaries,
employment potential, improvement
of production or quality etc, in about
10lines) :

19. Authorized person responsible for
submission of report,
Utilisation Certificate etc. :

20. In favour of whom the grant is to
be given. :

Station

Signature of the Coordinator

Date

Signature of the Head of the
Institution /organisation / Agency.