

**GOVERNMENT OF PUDUCHERRY**  
**DEPARTMENT OF SCIENCE, TECHNOLOGY & ENVIRONMENT**  
**PUDUCHERRY COUNCIL FOR SCIENCE AND TECHNOLOGY**  
**III FLOOR, PHB BUILDING, ANNA NAGAR, PUDUCHERRY – 605 005.**  
**Ph: (0413) 2201256 Fax: (0413) 2203494**

**SCHEME FOR PARTIAL FINANCIAL ASSISTANCE TO SCIENTIFIC/ TECHNICAL**  
**PERSONNEL TO ATTEND NATIONAL/INTERNATIONAL CONFERENCES /SEMINARS**

1.
  - (a) Name ( in block letters)
  - (b) Date of birth & Age
  - (c) Designation & Address
  - (d) Pay
  - (e) Name of the employer
  - (f) Field of specification
  - (g) Membership in National and International bodies
  - (h) Reference to applicant's important publications, if any, on the topic of relevance to the conference/ symposia
2.
  - (a) Name of the International Conference
  - (b) Name of the sponsors of the Conference
  - (c) Proposed date of departure from India
  - (d) Brief estimate of expenditure showing travel charges, registration fee etc.
  - (e) Amount of assistance requested for
  - (f) Support from other agencies expected / received
  - (g) Details of assistance received earlier as Conference participation support from this Committee if any
3.
  - (a) Role of the applicant in the present conference (such as presenting a paper, invited talk, chairing a session, holding an office in the Conference / General Assembly)
  - (b) Other countries likely to be visited apart from the place of the conference

Country	Duration of Visit	Purpose	Financed by
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4. Have you enclosed the following (say Yes or No)
  - (a) Invitation from the Organiser (for chairing / talk / presentation of paper)
  - (b) Evidence in support of acceptance of paper for oral presentation
  - (c) Evidence to show the nature of support from other sources
  - (d) Abstract of the paper/talk
  - (e) Evidence to show that the conference is of an International character
  - (f) A concise note (of 250 words) highlighting possible impact of the above conference in the Indian context.

I agree to abide by the rules of Puducherry Council for Science and Technology for grant of partial financial assistance to scientific / technical personnel for attending International Conference / Seminars.

Place:  
Date:

Signature of the applicant.